

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

KIM COOPER JONES
2114 Paris Rd.
Chalmette, LA 70043

2. Office Sought (Include title of office as well)

Judge Div. C
St. Bernard
Parish

OFFICE USE ONLY

Report Number: 46404

Date Filed: 1/15/2015

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 12/6/2014

This report covers from 11/17/2014 through 1/5/2015

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY BANK
3131 Paris Rd.
Chalmette, LA 70043

7. Full Name and Address of Treasurer

PAUL TABARY III
3 Courthouse Sq.
Chalmette, LA 70043

9. Name of Person Preparing Report MIKE GINART JR.

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of January, 2015.

Michael C. Ginart Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-271-0741
Daytime Telephone

Paul A. Tabary III
Signature of Treasurer

504-271-8011
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT KIM COOPER JONES
2114 Paris Rd.
Chalmette, LA 70043

Name and Address of **Committee's Chairman**

MICHAEL C GINART JR.
2114 Paris Rd.
Chalmette, LA 70043

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 5,600.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 5,600.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 15,091.72
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 20,691.72

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 33,841.95
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 33,841.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 13,546.41
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 20,691.72
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 33,841.95
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 396.18

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 15,091.72
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ALVENDIA KELLY & DEMAREST LLC 909 Poydras St. Suite 1625 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/04/2014	\$1,000.00	\$1,000.00
BURKHARDT'S AIR CONDITIONING HEATING & REFRI 1932 Surgi Dr. Mandeville, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/24/2014	\$500.00	\$500.00
CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/04/2014	\$500.00	\$500.00
SHOEMAKER CHIROPRACTIC P.O. Box 901 Chalmette, LA 70043 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/25/2014	\$100.00	\$200.00
IBEW PAC VOLUNTARY FUND 900 Seventh St. N.W. Washington, DC 20001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/21/2014	\$500.00	\$500.00
IRPINO LAW FIRM 2216 Magazine St. New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/04/2014	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DELORES M. CROSBIE 232 Lake Marina Ave. Unit 5-D New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2014	\$500.00	\$500.00
ROBIN SEAFOOD COMPANY INC. 2324 Florissant Hwy. St. Bernard, LA 70085 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/08/2014	\$500.00	\$500.00
THE LAW OFFICE OF JOHN J. FINCKBEINER 327 Exchange Pl. New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/02/2014	\$500.00	\$500.00
WILLIAM W. HALL LLC 3421 N. Causeway Blvd. Suite 301 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2014	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 5,600.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u> \$0.00 </u>		TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u>	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>8/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>9/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>801.40</u> d. Balance due \$ <u>801.40</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>9/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>298.00</u> d. Balance due \$ <u>298.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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<p>1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043</p>	<p>2. a. Date* <u>10/6/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,047.68</u></p> <p>d. Balance due \$ <u>1,047.68</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043</p>	<p>2. a. Date* <u>10/10/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,596.45</u></p> <p>d. Balance due \$ <u>1,596.45</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043</p>	<p>2. a. Date* <u>10/24/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,553.13</u></p> <p>d. Balance due \$ <u>1,553.13</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/10/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>130.00</u> d. Balance due \$ <u>130.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/12/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>27.17</u> d. Balance due \$ <u>27.17</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/6/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,978.20</u> d. Balance due \$ <u>2,978.20</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/20/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>7.61</u> d. Balance due \$ <u>7.61</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/21/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20.00</u> d. Balance due \$ <u>20.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>77.72</u> d. Balance due \$ <u>77.72</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/29/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>63.83</u> d. Balance due \$ <u>63.83</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/1/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>66.90</u> d. Balance due \$ <u>66.90</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>50.00</u> d. Balance due \$ <u>50.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/4/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>35.00</u> d. Balance due \$ <u>35.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>98.50</u> d. Balance due \$ <u>98.50</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/26/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>35.26</u> d. Balance due \$ <u>35.26</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>12/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>158.70</u> d. Balance due \$ <u>158.70</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>1/5/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>11,500.00</u> d. Balance due \$ <u>11,500.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KIM COOPER JONES 2114 Paris Rd. Chalmette, LA 70043	2. a. Date* <u>11/4/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,497.44</u> d. Balance due \$ <u>2,497.44</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ARABI FOOD STORE 650 Friscoville Ave. Arabi, LA 70032	11/22/2014	Lunch for campaign workers	\$ 77.72
ARABI FOOD STORE 650 Friscoville Ave. Arabi, LA 70032	12/06/2014	Election Day - Party trays sandwiches and wraps for victory party	\$ 350.00
ARABI FOOD STORE 650 Friscoville Ave. Arabi, LA 70032	12/22/2014	Lunch for campaign workers	\$ 42.50
DONALD BARKMEYER 1424 Bassword Dr. Denham Springs, LA 70726	12/06/2014	Election Day - Fire truck rental	\$ 400.00
CHARLIE'S RESTAURANT 6129 E. St. Bernard Hwy Violet, LA 70092	12/04/2014	Breakfast for sign crew	\$ 35.00
CHARLIE'S RESTAURANT 6129 E. St. Bernard Hwy Violet, LA 70092	12/06/2014	Election Day - jambalaya for victory party	\$ 110.00
CLEAR CHANNEL RADIO 929 Howard Ave. New Orleans, LA 70113	12/01/2014	Ck# 1193 - Radio commercial	\$ 986.00
SAM'S CLUB WHOLESale 3900 Airline Hwy Metairie, LA 70001	12/06/2014	Election Day - vegetable fruit tray plates etc. for victory party	\$ 197.98
3. SUBTOTAL (optional)			\$2,199.20
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM'S CLUB WHOLESale 3900 Airline Hwy Metairie, LA 70001	12/27/2014	Cups plates napkins for Swearing in Party	\$ 86.22
QUATRIN CONSULTING P.O. Box 85268 Baton Rouge, LA 70884	12/11/2014	Ck# 1200 - Mike Bayham (Campaign Consultant)	\$ 750.00
CULTURAL CENTER INC. 8700 W. Judge Perez Dr. Chalmette, LA 70043	12/06/2014	Election Day - dry clean linens	\$ 75.00
CULTURAL CENTER INC. 8700 W. Judge Perez Dr. Chalmette, LA 70043	01/05/2015	Ck# 1083 - Linen rental for Swearing in Party	\$ 30.00
DITTO'S 1019 W. Judge Perez Dr. Suite C Chalmette, LA 70043	11/19/2014	Ck# 1188 - reprint of Push Cards	\$ 305.75
WINN DIXIE 3400 Montesquieu St. Chalmette, LA 70043	12/06/2014	Election Day - balloons crackers cookies chips and 2 liter drinks for campaign workers	\$ 67.31
EVAN SCHMIDT DESIGNS 2300 Jackson Blvd. Chalmette, LA 70043	01/05/2015	Ck# 1084 - Website hosting	\$ 300.00
SHARON GEECK 2813 Jean Lafitte Pkwy Chalmette, LA 70043	12/22/2014	Ck# 1081 - Graphic Art design	\$ 570.00
3. SUBTOTAL (optional)			\$2,184.28
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TRISTAN GRAY 4520 St. Bernard Hwy Meraux, LA 70075	12/06/2014	Election Day - sign crew pick up	\$ 200.00
J & R QUICK STOP 8245 W. St. Bernard Hwy Chalmette, LA 70043	12/03/2014	Gas	\$ 50.00
KNIGHTS OF COLUMBUS HALL 2107 Paris Rd. Chalmette, LA 70043	12/06/2014	Election Day - Balance on hall security servers D.J.	\$ 790.00
KNIGHTS OF NEMESIS SOCIAL CLUB P.O. Box 291 Arabi, LA 70032	11/26/2014	Ck# 1192 - Golf tournament sponsor	\$ 100.00
VETTER LUMBER CO. 7505 St. Bernard Hwy Arabi, LA 70032	11/20/2014	Sign supplies	\$ 7.61
NONNA RANDAZO'S BAKERY 925 E. Judge Perez Dr. Chalmette, LA 70043	12/06/2014	Election Day - King cake for workers	\$ 23.44
PAR 3 DINER 2401 Paris Rd. Chalmette, LA 70043	12/06/2014	Election Day - breakfast for sign crew	\$ 117.00
PENNY'S CAFE 5442 E. Judge Perez Dr. Violet, LA 70092	12/06/2014	Election Day - chicken for workers	\$ 72.50
3. SUBTOTAL (optional)			\$1,360.55
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POSTAL SERVICE 3340 Paris Rd. Chalmette, LA 70043	11/21/2014	Ck# 1189 - Push Card mailing	\$ 438.03
MULTI QUEST CONSULTING 708 Rosa Ave. Metairie, LA 70001	01/05/2015	Ck# 1085 - Campaign consulting contract	\$ 10,249.00
RACETRAC 2713 Paris Rd. Chalmette, LA 70043	11/21/2014	Gas	\$ 20.00
RACETRAC 2713 Paris Rd. Chalmette, LA 70043	12/06/2014	Election Day - gas	\$ 65.00
RACETRAC 2713 Paris Rd. Chalmette, LA 70043	12/22/2014	Gas	\$ 56.00
ROCKY & CARLO'S 613 W. St. Bernard Hwy Chalmette, LA 70043	12/06/2014	Election Day - baked macaroni for victory party	\$ 70.00
RUMMEL BUILDING ASSOCIATION 2107 Paris Rd. Chalmette, LA 70043	11/25/2014	Ck# 1190 - hall deposit	\$ 400.00
SIGN EXPRESS OUTLET 5031 Paris Rd. Chalmette, LA 70043	12/06/2014	Election Day - election signs	\$ 708.75
3. SUBTOTAL (optional)			\$12,006.78
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SIGN EXPRESS OUTLET 5031 Paris Rd. Chalmette, LA 70043	12/10/2014	Ck# 1198 - campaign signs and banner	\$ 4,100.00
SIGN EXPRESS OUTLET 5031 Paris Rd. Chalmette, LA 70043	01/05/2015	Ck# 1082 - balance due on campaign signs	\$ 1,061.45
JEANFREAU'S SUPER MARKET 2324 Paris Rd. Chalmette, LA 70043	11/29/2014	Lunch for campaign workers	\$ 63.83
JEANFREAU'S SUPER MARKET 2324 Paris Rd. Chalmette, LA 70043	12/01/2014	Lunch for campaign workers	\$ 66.90
PRINTING TECH 11930 S. Harrell's Ferry Rd. Baton Rouge, LA 70816	11/17/2014	Ck# 1186 - Mailer designs and graphic art	\$ 2,511.00
PRINTING TECH 11930 S. Harrell's Ferry Rd. Baton Rouge, LA 70816	12/04/2014	Ck# 1195 - Additional postage on last mailing	\$ 406.83
THE BLUE PORCH 2100 Paris Rd. Chalmette, LA 70043	12/06/2014	Election Day - 2 pans of catfish for victory party	\$ 75.00
THE PALMS TOO 8001 W. St. Bernard Hwy Chalmette, LA 70043	12/06/2014	Election Day - shrimp pasta and drumetts for victory party	\$ 257.00
3. SUBTOTAL (optional)			\$8,542.01
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE ST. BERNARD PARISH POST LLC 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043	11/26/2014	Ck# 1191 - 2 1/2 page ads and 1 front page ad	\$ 1,100.00
THE ST. BERNARD PARISH POST LLC 3013 Jean Lafitte Pkwy. Suite B Chalmette, LA 70043	12/11/2014	Ck# 1199 - full page Thank You ad	\$ 700.00
U.S. POST MASTER 701 Loyola Ave. New Orleans, LA 70113	11/17/2014	Ck# 1187 - postage for mailers	\$ 5,133.42
WALGREENS 100 W. Judge Perez Dr. Chalmette, LA 70043	12/06/2014	Election Day - flashlights batteries clipboards and highlighters	\$ 71.06
WALGREENS 100 W. Judge Perez Dr. Chalmette, LA 70043	12/26/2014	Water and snacks for Swearing in Party	\$ 35.26
WALMART 8101 W. Judge Perez Dr. Chalmette, LA 70043	12/06/2014	Election Day - soft drinks condiments cups beverages small plates table cloths	\$ 261.91
WALMART 8101 W. Judge Perez Dr. Chalmette, LA 70043	12/27/2014	Soft drinks and juice for Swearing in Party	\$ 72.48
DON WILBANKS 45 BLT Trail Picayune, MS 39466	12/01/2014	Commercial Engineer	\$ 50.00
3. SUBTOTAL (optional)			\$7,424.13
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WOW'S CAFE' 1720 E. Judge Perez Dr. Chalmette, LA 70043	12/06/2014	Election Day - chicken tenders and sauce for victory party	\$ 125.00
3. SUBTOTAL (optional)			\$125.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 33,841.95

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